

# **MUNICIPAL CORPORATION OF GREATER MUMBAI**

Office of the Medical Officer of Health, R/Central Ward Municipal Office, Chandavarkar Road Borivali  
(West), Mumbai-400092

**MOHRC/ 282 /Date: 24.03.2025**

## **APPENDIX-XII**

### **PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

**No.**

**Date :-**

It is certified that an inspection team headed by **Mr. Prasad Nanoskar (Sr. Sanitary Inspector)**

**(Name of Officer with designation) from Mr. Santosh More D.S.I Health Department RC Ward**

**(Name of Department/Office) inspected the Drinking Water of Oxford Public school , Sector No.5, charkop, Kandivali (w), Mumbai-400067 on 15.03.2025 (date of Inspection) and found that the Oxford Public school , Sector No.5, charkop, Kandivali (w), Mumbai-400067 has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/ U.T. Govt.**

**The above is valid for a period of for One Year**

**Signature with Seal :-**

**Name**

**:- Dr.Rashmi H. Shirgaonkar**

**Designation**

**:- Medical Officer of Health**

**Name & Address of the Office/ Department :-**

**कार्यालय**

**वैद्यकीय आरोग्य अधिकारी**

**बृहन्मुंबई महानगरपालिका**

**आर / मध्य विभाग कार्यालय, ३ रा माळा,**

**चंदावरकर रोड, बोरीवली (प), मुंबई - ४०००९२.**

**To,**

**Oxford Public school ,**

**Sector No.5, charkop,**

**Kandivali (w), Mumbai-400067**

**Receiver Signature**

**BRIHANMUMBAI MAHANAGARPALIKA****PUBLIC HEALTH DEPARTMENT****MUNICIPAL ANALYST LABORATORY**

Room No. 49, 2nd Floor, G/North Ward Office, Harishchandra Yelve Marg,  
Dadar (W), Mumbai - 400 028

Tel. No. : (022)24301551, Email: municipalanalyst@gmail.com

**Analysis Report**

# Customer Name & Address	REPORT NO.	24159/1503202510
Oxford Public School, Sector No. 5, Charkop Borivali (W)	Date of Receipt	15 March 2025
	Quantity	1 Lit.
# Sample Name: Drinking Water	Discipline	Chemical Testing
# Sample Details:	Group	Water
	Analysis Start on	17 March 2025
# Other Information:	Completed on	18 March 2025

(i) Sample Description: Sample was received in plain plastic bottle.

(ii) Physical Appearance: Normal

Sr.No.	Quality Characteristics	Nature of Method of test used	Results	Acceptable limits prescribed in IS 10500 : 2012 (Reaffirmed 2023)
1	*Physical Appearance	By Visual Examination	Clear	Clear
2	*Odour	IS:3025 Part 05: 1983 Reaffirmed 2002	Agreeable	Agreeable
3	*Sulphate (as SO <sub>4</sub> ) mg/l	APHA	3.98	Max. 200 mg/l
4	*Iron (as Fe) mg/l	ASTM E 1615-05	0.00	Max. 0.3 mg/l
5	*Total Hardness (as CaCO <sub>3</sub> ) mg/l	IS:3025 Part 21:1983 Reaffirmed 2019	44.00	Max. 200 mg/l
6	*Turbidity NTU	IS:3025 Part 10:2023	0.11	Max. 1.0 NTU
7	*Fluoride (As F) mg/l	IS:3025 Part 60:2008 Reaffirmed 2019	0.00	Max. 1.0 mg/l
8	*Chloride (as Cl) mg/l	ASTM Methods D4646-87	23.99	Max. 250 mg/l
9	*Nitrate (As NO <sub>3</sub> ) mg/lit	IS:3025 Part 34:1988 Reaffirmed 2019	3.22	Max. 45 mg/l
10	*Total Alkalinity as Calcium Carbonate mg/l	IS:3025 Part 23:1986 Reaffirmed 2019	16.56	Max. 200 mg/l
11	*pH	IS:3025 Part 11:1983 Reaffirmed 2006	6.54	6.5-8.5
12	*Total Dissolved Solids mg/lit	By TDS Electrode	80.00	Max. 500 mg/l
13	*Calcium (as Ca) mg/l	ASTM D-511	9.60	Max. 75 mg/l
14	*Ammonia (as Total Ammonia-N) mg/l	IS:3025 Part 34:1988 Reaffirmed 2019	0.00	Max. 0.5 mg/l

**OPINION:** The sample of Drinking Water conforms to the standards of Drinking Water prescribed in BIS Specification no. IS 10500 : 2012 (Reaffirmed 2023), hence chemically fit for drinking purpose for the parameters tested.

Issued Date: 19 March 2025

Reviewed by: Mr. Samadhan Sanap

Copy to:

-- End of Report --

**Notes:**

1. Sample(s) not drawn by MAL, & the results apply to the sample(s) as received & tested at the laboratory for applicable parameters.
  2. Total liability of MAL, is limited to received sample quantity.
  3. Analysis Report will not be reproduced partly or fully, without written approval from MAL.
  4. It is distinctly understood that this report will not be used for advertisement purpose.
- \* indicates that the parameters are not accredited under NABL Scope.  
# indicates information supplied by the customer for which the laboratory has no control.



*Smt. G. A. Gawali*  
19/3/25  
**AUTHORISED SIGNATORY**  
**SMT. G. A. GAWALI**  
**ASSISTANT ANALYST**

**BRIHANMUMBAI MAHANAGARPALIKA****PUBLIC HEALTH DEPARTMENT****MUNICIPAL ANALYST LABORATORY**Room No. 49, 2nd Floor, G/North Ward Office, Harishchandra Yelve Marg,  
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Tel. No. : (022)24301551, Email: municipalanalyst@gmail.com



TC-9129

**Analysis Report**

# Customer Name & Address	ULR NO.	TC912925100009257F
Oxford Public School, Sector No. 5, Charkop Borivali (W)	REPORT NO.	24160/1503202511
	Date of Receipt	15 March 2025
	Quantity	100 ml
# Sample Name: Drinking Water	Discipline	Biological Testing
# Sample Details:	Group	Water
# Other Information:	Analysis Start on	15 March 2025
	Completed on	17 March 2025

(i) Sample Description: Sample received in glass bottle

(ii) Physical Appearance: Normal and clear

Sr.No.	Quality Characteristics	Nature of Method of test used	Results	Acceptable limits prescribed in IS 10500 : 2012 (Reaffirmed 2018)
1	Coliform Bacteria per 100 ml	IS 15185:2016 Reaffirmed 2021	Absent	Shall not be detectable in any 100ml sample
2	E. Coli Bacteria per 100 ml	IS 15185:2016 Reaffirmed 2021	Absent	Shall not be detectable in any 100ml sample

**OPINION:** The sample of Drinking Water conforms to the standards of Drinking Water For Bacteriological Testing prescribed in BIS Specification no. IS:10500 of 2012 Reaffirmed 2018, hence Bacteriologically Safe for drinking purpose for the parameters tested.

Issued Date: 17 March 2025

Reviewed by: Mrs. Rashmi Korde

Copy to:

*Rashmi Korde*  
19/03/25  
**AUTHORISED SIGNATORY**  
**SMT. R. A. KORDE**  
Asst. Bacteriologist

-- End of Report --

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